

# Doc • u • ments

*Editor's Note: The following information appeared in **The Docket** volume 6, no. 3, June 1979. We think this information is valuable to all reference librarians.*

## RESOURCE PERSONS IN STATE OFFICES

Below is a list of resource persons in state governmental offices and libraries. The list was compiled by Sharon Smallwood at Environmental Management. Knowing who to contact for state publications is often the first vital step in being successful. I'm sure the list will prove helpful to us all. Additions are welcome and will be distributed through THE DOCKET.

### Agriculture

Kay Hampton (Ray Forrest, Dir.)  
Elks Club Bldg.  
121 W. Jones St.

### Arts Council

Gail Frye (Mary Regan, Dir.)  
407 N. Person St.

### Blind, Services for the

Shirley Alford  
(Dr. Wm. B. Waters, Dir.)  
410 N. Boylan Ave.

### Coastal Management, Office of

Liz Lance, 13th floor Archdale Bldg.,  
("News of the N. C. Coastal  
Management Program" newsletter)  
Jim Stott, 13th floor Archdale Bldg.  
("Coastal land use plans, related  
materials")

### Community Assistance, Div. of

Christine Coxe, Librarian  
Room 620, Archdale Bldg.  
(Lenwood Long, Dir.)

### Community Employment, Div. of

(Eva Stott, Program Resources  
Coord.)  
10, S. McDowell St.

### Council on the Status of Women

Sheila Blakely, Adm. Ass't.  
(Miriam Dorsey, Dir.)  
526 N. Wilmington St.

### Dorothea Dix Hospital, Learning Resource Center

Spanola Eubanks, Librarian  
Barbara Winston, Lib. Ass't.  
McBride Bldg., S. Boylan Av.

### Education Information Center

Brad Tucker, Info. Specialist:  
Rita Graves, Info. Sp.;  
Sally Hauser, Tech. Serv.;  
Virgie Cox, Adm.  
Room 581, Educ. Bldg.

### Emergency Medical Services, Office of

Doris Price or Marian Allan  
1330 St. Mary's St.

### Energy Division

Sue Freeman, Librarian  
Room 145, Dobbs Bldg.

### Enforcement, Office of

Carol Bryson, 12th floor Archdale  
Bldg.  
("Laws of N. C. Relating to  
Environmental Management";  
Environmental Management  
Administrative Code"; Admin-  
istrative Hearing Transcripts for  
Div. of Env. Mgmt. and Div. of  
Land Resources)

### Environmental Assessment, Office of

Ozzie Gray, 14th floor Archdale  
Bldg.  
EIS reviews

### Environmental Management, Div. of

Environmental Management Library  
Donna Lucier, Librarian  
7th floor Archdale Bldg.  
(Distributes water resources and  
groundwater publications and  
environment publications and  
materials.)

Central Files  
Grace Presley, supervisor  
12th floor Archdale Bldg.

Marsha Wilson, 9th floor Archdale Bldg.

(Env. Mgmt. Commission minutes and backup information)

Jimmy Benson, 12th floor Archdale Bldg.

("Env. Mgmt. Program Plan")

Vernon Harris, 11th floor Archdale Bldg.

201 Facility Plans

#### **Executive Mansion Library**

Nancy Barnes or Carolyn Harmon  
200 N. Blount St.

#### **Food & Drug Protection Division**

Harvey Clayton or Alex Grantt  
Constable Laboratory  
Blue Ridge Rd. Center  
4000 Reedy Creek Rd.

#### **Forest Resources, Div. of**

Linda Moore (Ralph Winkworth, Dir.)

Room 1042, Archdale Bldg.

Tom Hegele or Joyce Tedder,  
10th floor Archdale Bldg.  
(related publications and educational materials)

#### **Highway Safety, Office of**

Grace Mann or Bob Robinson  
Room 401, Motor Vehicles Bldg., 1100 New Bern Ave.

#### **Intergovernmental Relations, Office of**

Bob Hinshaw  
6th floor Archdale Bldg.  
(regional HUD 701 reports)

#### **Labor Dept., OSHA Div.**

Frances Hocutt, Librarian  
Room 302, Labor Bldg.

#### **Land Resources, Div. of**

Geological Reference Library  
Chris Bain, part-time Librarian  
5th floor Archdale Bldg.  
(Distributes related reports and materials)

Helen Brothers  
5th floor Archdale Bldg.  
(Geodetic Survey publication)

Mark Sullivan  
5th floor Archdale Bldg.  
("Catalog of Land-Related Information")

Steve Bennett  
5th floor Archdale Bldg. (Soil and Water Conservation materials)

Don Philen  
5th floor Archdale Bldg.  
(Soil surveys)

#### **Legislative Library**

Vivian Halperen, Librarian  
Legislative Bldg.

#### **Marine Affairs, Office of**

Adm., Raleigh 417 N. Blount St.  
Neil Conoley, Ed. Dir., all Centers

#### **Marine Fisheries, Div. of**

Jim Tyler  
P. O. Box 769, Morehead City  
28557 ("N. C. Tar Heel Coast" newsletter, publications)

#### **Marine Resources Center**

Bogue Banks, Roosevelt Dr.,  
Morehead City, NC  
Dempster Wheelter (Ned Smith, Dir.)

Amy McEwen (Les Picker, Dir.)  
P. O. Box 967, Airport Rd.,  
Manteo, NC

Ceynep Kurgun-chen, Sec'y.  
(Gordon Murdock, Dir.)  
Gen'l. Del. Kure Beach,  
Fort Fisher, NC

#### **Mental Health Evaluation Branch**

Quality Assurance Sect.  
Sherill Bullock (Judy Thompson, Dir.)  
Room 1108, Albemarle Bldg.

#### **Museum of Art**

Anna Dvorak, Librarian  
Chris Such, Lib. Ass't.  
107 E. Morgan St.

#### **Museum of History**

Eloise Jackson (John Ellington, Dir.)  
Room 317, Archives Bldg.

#### **Museum of Natural History**

Brimley Library, Mezzanine,  
Agr. Bldg.  
Ray Ashton, Dir. of Education

**N. C. Zoological Park**

Marcia Constantino  
13th floor Archdale Bldg.  
(General information and materials)

**O'Berry Center**

Nancy Hardee, Lib. Ass't  
P. O. Box 247, Goldsboro, NC 27530

**Parks and Recreation, Div. of**

Parks and Recreation Library  
June Whittington, part-time  
Librarian  
7th floor Archdale Bldg.

Allene Woods, Master Planning  
7th floor Archdale Bldg.  
(State Park master plans &  
brochures)

Judy Warren, Consulting Services  
7th floor Archdale Bldg.  
(related publications and materials)

Bob Buckner, Planning & Research,  
7th floor Archdale Bldg.  
("SCCRP" publication, scenic rivers  
materials and information)

Jim Hallsey, Planning & Research  
7th floor Archdale Bldg.  
(Trails materials and information)

John Layden, Planning & Research,  
7th floor Archdale Bldg.  
("N. C. Outdoor Recreation Areas  
Inventory")

Chuck Roe, Natural Heritage  
7th floor Archdale Bldg.  
(related materials and information)

**Plans and Programs, Office of**

Anne Griffith  
14th floor Archdale Bldg.  
(Departmental organization chart,  
administrative code, administra-  
tive regulations, goals and objec-  
tives, directories, program plan)

**Personnel Management Services  
Div.**

Marietta Wooten (Lucille Keylon,  
Management Dev. Specialist)  
Staff Dev. Sect.  
Room 520, Albemarle Bldg.

**Policy Development**

Linda Smith, Librarian  
Room 506, Adm. Bldg.

**Public Affairs, Office of**

Stuart George  
13th floor Archdale Bldg.  
(Departmental Natural Resources  
in N. C. "Panorama" employee  
newsletter)

**Public Health**

Elnora Turner, Librarian  
Room 215, Bath Bldg.

**Public Works, Office of**

Tom Fahnestock  
4th floor Archdale Bldg.  
(Annual "Civil Works Water  
Resources Development  
Program" report)

**Revenue**

Cathy Fisher (Atty. Gen. Off.)  
(James Senter, Dep. Secretary)  
Room 372, Rev. Bldg. Morgan St.  
Annex

**Social Services, Staff Dev.**

Mary Dunn (Mary Lee Anderson,  
Staff Dev. Coord.)  
Room 810, Albemarle Bldg.

**State Health Planning &  
Development**

Linda Bunn (Room 535)  
Paul Buescher  
Room 501B, Albemarle Bldg.

**State Personnel Development  
Center**

Betty Chambers  
101 W. Peace St.

**State Treasurer, Office of**

Ruby Light  
Room 100, Albemarle Bldg.

**Transportation, Dept. of**

Elizabeth Laney, Librarian  
Room 132, Highway Bldg.

**Transportation Planning**

Pam Malinowski  
Room 315, Highway Bldg.

**Vocational Rehabilitation**

Joan Cockrell or Cathy Cottle  
620 N. West St.

### **Wildlife Resources Commission**

Inland Fisheries Library  
Jean Glasgow, part-time Librarian  
3rd floor Archdale Bldg.  
(Distributes related materials)

Game Division Library  
Jane Bobbitt, part-time Librarian  
3rd floor Archdale Bldg.  
(Distributes related materials)

Debra Sutton  
3rd floor Archdale Bldg.  
(Educational publications and materials)

Jean Bryant  
3rd floor Archdale Bldg.  
("Wildlife in N. C." magazine)

Boating Division  
4th floor Archdale Bldg.  
(Boating publications and information)

**Youth Services, Division of**  
Diane Porter, Technical Writer  
401 Glenwood Ave.

## **Personalized Subscription Service From MCGREGOR**

In today's computer world, it is nice to know librarians communicate with their own McGregor "home office" representative.

Title changes, research, additions, cancellations or plain problems are handled promptly by a simple phone call or letter.

This saves librarians time, while keeping their subscription portfolio current at all times.

McGregor serves libraries large and small with all American and foreign titles.

Our prepayment plan, collective single invoicing and automatic renewal option makes library management easier and more efficient.

Write for your free McGregor service brochure today.

**Serving Libraries  
—Since 1933**

  
**MCGREGOR**  
*Magazine Agency*

Mt. Morris, Illinois 61054